

IF DECEASED

NEAREST RELATIVE

NAME

RELATIONSHIP

ADDRESS

STREET CITY STATE ZIP CODE

TELEPHONE: WORK ()

HOME ()

CELL ()

EMAIL:

II. SPONSOR INFORMATION (PERSON MAKING NOMINATION)

NAME

LAST FIRST MIDDLE

ADDRESS

STREET CITY STATE ZIP CODE

TELEPHONE: WORK ()

HOME ()

CELL ()

EMAIL:

DATE:

IV. HALL OF FAME WORTHY ACCOMPLISHMENTS

IN CHART BELOW, PLEASE LIST CHRONOLOGICALLY THE NOMINEE'S MAJOR ACCOMPLISHMENTS, STATS, DATA, ETC.

Sport/ Position	Dates	Home Community	Honors	Record(s)

CIVIC/CHARITABLE ACTIVITIES (INCLUDE CHURCH, CIVIC OR CHARITABLE INVOLVEMENT)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

HONORS

(PLEASE LIST HONORS EARNED IN COLLEGE, POST GRADUATE WORK, AWARDS FROM CIVIC CLUBS, ETC.)

(EXAMPLE: PHI BETA KAPPA, MAGNA CUM LAUDE, JAYCEE PERSON OF THE YEAR, ETC.)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

V. PHOTOGRAPH

IF POSSIBLE ATTACH A PHOTOGRAPH OF THE NOMINEE
(preferably head and shoulder shot, wallet size)

VI. SUPPORT OF CANDIDACY

Using whatever supportive data you may wish, please describe the activities and accomplishments of this candidate which make him/her a viable candidate for the Robeson County Hall of Fame. Please remember that only thorough and complete documentation will be considered. Letters of recommendation will factor into the decision as will any newspaper articles, etc. The committee shall seek to honor those who have directly influenced the history and evolution of Robeson County Sports. Attachments are considered appropriate.

FOR OFFICE USE: DATE